ข่าวและคำอธิษฐานของนิวซีแลนด์

APRIL 2026 / ISSUE 84

Serving Asia

NZ News & Prayer



Skylands Edition

- Walking With God's People in Unexpected Places
- Skylands Fast Facts
- Praying for Skylands
- Ruth Duncan, Nurse in Tibet
- PLUS: Sharing Christ at Festival One, and Our Team's Journey to Thailand!

Heart for Asia. Hope for Billions.

"We share the good news of Jesus Christ in all its fullness with East Asia's peoples to the glory of God."

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A Yarn with Johan

OMF NZ National Director

As we step into this new edition of our magazine, I find myself reflecting again on the wideness of God's heart—how His love stretches far beyond the boundaries we draw on maps or the categories we place around cultures.

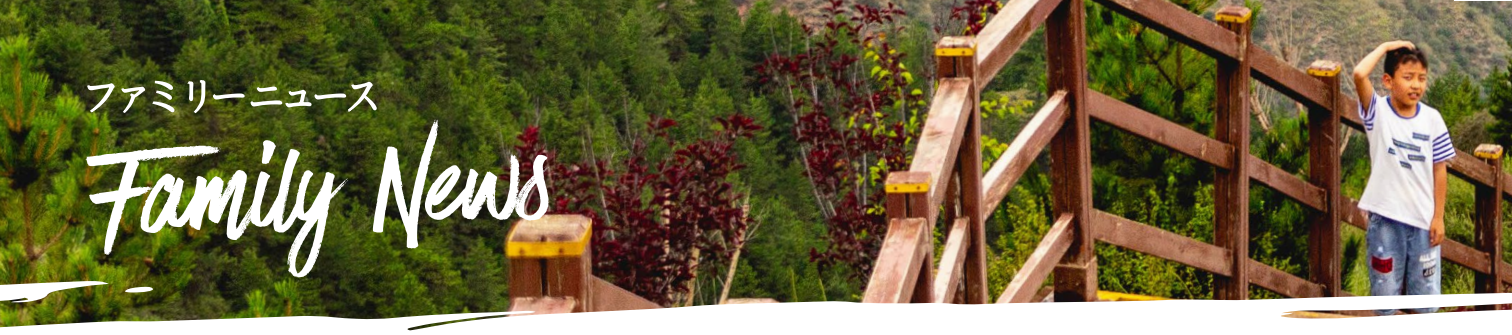
In Scripture we see a God who notices people overlooked by empires, who draws near to communities living in high places and hard places, who delights in languages, customs, and histories that differ from our own. His love is never confined, never selective. It reaches to the ends of the earth, and to the highest places of the earth as well.

In this issue, we highlight stories that remind us of that expansive love. Among them is a thoughtful reflection from Pastor William after a recent journey through regions where Skylands peoples have lived for centuries. These include Tibetans, Mongolians and the Bhutanese people, some who have been shut off from the wider world for many decades. These are communities shaped by rugged landscapes, deep spiritual traditions, and a long history of resilience. As William observed them up close, he was struck by the quiet ways God's peace is taking root in places where pressure, complexity, and rapid change are part of everyday life.

For me personally, reading his reflections has been a timely reminder that God is already present long before any of us arrive. He is at work in the rhythms of daily life, in languages that sing differently from ours, and in cultures that carry beauty and brokenness in equal measure—just like our own. As a movement, we have the privilege of learning from these glimpses of God's kingdom unfolding in unexpected corners of the world.

My hope is that these pages stir your imagination, deepen your prayers, and renew your confidence in the God whose love reaches into every valley and over every mountain ridge—Skylands included.

Johan Linder
National Director



ファミリーニュース

Family News

News and Birthdays

Serve Asia Trip

A couple will be going on a Serve Asia trip to Southeast Asia in May. They will be arriving in Chiang Mai where they will stay at an OMF Guest House. Then they will make their journey north to the JO Fraser Centre where they will be serving practically with the hosts. Some of their work will include helping with English classes and attending to the practical needs of the centre. Please pray for safe travels, and that they will integrate well with hosts and students at the training centre to see God fulfil His purposes.

Happy Birthday!

APRIL

05	Keion Suzuki
06	Sylvia Yuan
16	Carson Nicholas
21	Bethany Collins
23	Jamie McClymont
23	Maddy Newman

MAY

01	Jeff Lane
15	Pam Singleton
18	Allan Harkness
19	Mary Robertson
24	Simon North
24	Bethany Hwang
30	Matt Nicholas

Arrivals and Departures

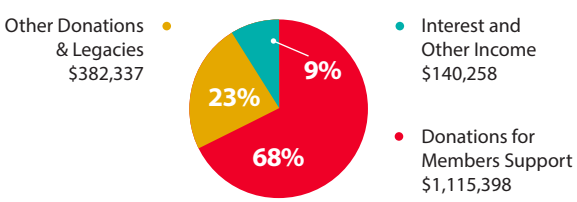


All going well, Ruth will have arrived in the Philippines on 31 March. Please pray for her as she settles in.

Finance and Funding (January – December 2025)

2025 Income

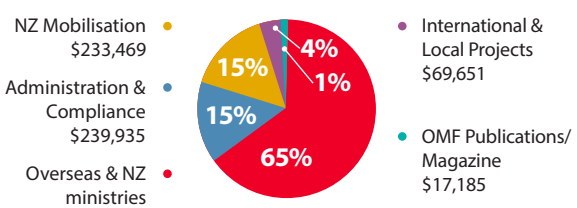
OMF New Zealand



Total Income $1,637,994

2025 Expenses

OMF New Zealand



Total Expenses $1,582,894

Our sincere thanks to all the people who have generously donated so that OMF workers can continue to bring the good news of Jesus Christ to East Asians, both here and overseas.

Pathways and Runways

PR AY SE ND

In the Pipeline

Prayer points for these candidates are in the Praying Together pull-out, pages 9 - 12.
If you would like to support these candidates with prayer or finances, please email nz.admin@omfmail.com.



Takahe
w/ C, M, T & C
SOUTHEAST ASIA



Festival One: Holy Spirit, Rain on Us

By Maddy

As past candidates move into the missions field, our Communications Coordinator Maddy highlights our engagement with young people at Festival One, and our hope of welcoming the next generation into the pipeline.

Despite the famously unpredictable weather, the sense of koinonia that saturated Festival One this Auckland Anniversary Weekend made every muddy step in my borrowed gumboots worthwhile. OMF, WEC, SIM, ECM, Interserve and Eastwest shared a joint stall that quickly became a hub for both festivalgoers that wanted to learn more about missions, and those who needed a place to duck in from sudden bursts of rain.

In our feedback session following the festival, we talked about the discussions we had with visitors about calling, purpose, and what mission looks like today. Some did make their way through our brochures and postcards, but it seemed the Holy Spirit often led the way through simple conversation. And of course, partnership was central to our stall, with OMF, SIM, Interserve, ECM, WEC and Eastwest working together to promote missions and Bridge Mission, our new joint workshop to equip people for missions.

As we look ahead, there is so much to be encouraged by. The people we met spanned generations. They showed a compassion and openness that felt like early glimpses of what God may be cultivating for their futures, perhaps even the first stirrings of missionary calling. In a world more interconnected than ever, their interest in diverse cultures and big questions about faith and missions left us hopeful that some of these festival conversations may one day lead to service across the street, or even the world. The key, as always, is meeting them where they are, speaking in ways that resonate and offering spaces where they feel seen and heard. Next year, I'd love to see our stall grow to become a true lounge style space that might feel kind of like a shared living room.

Attending a Jesus centred gathering like Festival One reminded me what a blessing it is to serve in communications ministry, and I can't wait to return next year. We pray that the seeds planted amidst the mud, rain and joy of Festival One will continue to grow and bear good fruit.

LEARN

Walking with God's People in Unexpected Places

Reflections from Pastor William



When we planned our trip, one priority sat right at the centre: to spend a Sunday with Skylands believers worshipping together in their own heart language. I wasn't looking for a curated experience or a polished presentation for visitors; I wanted to see ordinary Christian life—how discipleship grows quietly, faithfully, and locally.

As a pastor in a multicultural Auckland church, I carried a set of questions with me:

- *What assumptions do I bring into cross-cultural ministry that need re-examining?*
- *What fresh expressions of discipleship might reshape how I lead at home?*
- *How can we cultivate communities of peace in the varied neighbourhoods of Aotearoa?*

This journey became a lived classroom—an invitation to watch God at work among Skylands people far from the open spaces their culture is often associated with.

ENTERING A WATCHED WORLD

We travelled through several regions known for their sizeable populations. The first stop was a bustling capital city—vast, crowded, and layered with history. My late-night arrival in a quiet hotel was my only moment of stillness before the city pressed in the next morning. We attempted a few tourist visits but quickly abandoned them; long queues and intense security checkpoints made even casual sightseeing feel heavy.

Walking through the city, I noticed the cameras. Everywhere. Once you start looking, it's impossible not to see them. For someone simply passing through, the atmosphere feels tense. For local believers, this is the backdrop of daily life. Every gathering requires caution. Every conversation carries risk. And yet, their witness continues—not loudly, not in ways that draw attention, but in the steady, resilient faithfulness of people who know God sees them even when the world watches too closely.



We couldn't meet the Christian workers in this city, but the time allowed me to settle, to begin absorbing the weight of ministry in a place where discretion is essential.

A SURPRISING URBAN LANDSCAPE

From the capital, a fast train carried us to another major city—a regional hub where we stayed with workers serving the community. I admit I arrived expecting something more rural, perhaps even reminiscent of the steppe. What I found instead was a lively urban centre where the culture blends with rapid modern development.

Our hosts welcomed us with warmth and generosity. We shared Sunday worship with a small gathering of believers. After tea and conversation, we sang in the native language, English, and another regional language before opening the Scriptures together. The teaching encouraged participation, reflection, and application—faith worked out in the details of everyday life. As much as possible, everything happened in the native language, honouring each believer's heart language. It was simple, sincere, and quietly beautiful.

SPACES FOR REFLECTION

Returning to the capital, we spent several days visiting historic sites—vast complexes built to project power, stability, and permanence. Yet walking through these enormous spaces, I felt a surprising sense of emptiness. So much grandeur, so little warmth. Palaces built for isolation rather than communion.

In contrast, one serene historical garden offered a rare sense of calm, a reminder that peace can flourish even in places of great pressure.

The contrasts stirred pastoral reflection. I was struck repeatedly by the fragile nature of prosperity, the strain of demographic shifts, the visible tension between past and present. Against this backdrop, the work of local believers felt even more significant—small communities embodying hope in places carrying immense weight.

CARRYING IT HOME

This journey—part pastoral, part personal—left me pondering what resilience, hospitality, and faithful witness look like in Auckland. Our city is not marked by surveillance or the same types of pressure, but it is marked by cultural complexity, loneliness, and deep human need.

What I witnessed among the Skylands believers was not flashy or dramatic. It was everyday courage. Everyday discipleship. Everyday peace.

And that, perhaps, is the lesson to bring home: wherever God places us—whether in a monitored city halfway around the world or in the diverse suburbs of Aotearoa—He invites us to live out the gospel with quiet steadfastness, confident that His kingdom grows in ways both seen and unseen.

The Skylands Peoples

... Are predominantly Tibetan Buddhist.
... Live in hard to reach, remote locations.
... Speak many different dialects within each region.

MONGOLIANS

Mongolians in traditional areas: 9.8 million.
Christians: 70,000.

Harsh winters -40°C and harsh summers +40°C.

3 national sports:
horse racing, archery and wrestling.

The most common rural dish is cooked mutton.



Gers

More than 90% of rural Mongolians live in '*gers*', portable round tents that support the nomadic life.



BHUTANESE

Bhutanese in Bhutan: 560,000.
Christians: 450.

Bhutan means Thunder Dragon people.

The King of Bhutan created a **gross national happiness index** & decided that it was more important than the nation's GDP.

TIBETANS

Tibetans in traditional areas: 5.5 million.
Christians: 300

Tibetan life depends on yaks for many purposes.
Yak hair: clothes and tents.
Yak milk: soap and yak butter tea.
Yak droppings: fuel!

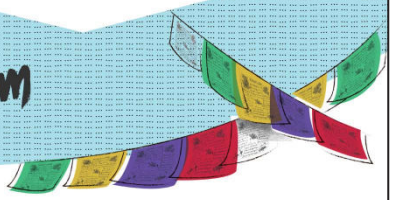
Yaks



Momos

Momos are Tibetan-style dumplings stuffed with pork, beef or cabbage & cheese, traditionally eaten during special occasions.

Tibetan Buddhism



RELIGIOUS MERIT-MAKING

Giving gifts to monks, moral conduct, and meditation are done to achieve Nirvana.

PRAGMATISM

Performing rituals is believed to help with sickness, animal welfare, wealth and prosperity.

SHAMANISM

Appeasing the spirits of the underworld and being possessed by spirits as a means to Enlightment.



omf.org/thetaskunfinished

**All figures are approximate.*

Nurse in Hualong Holy Light Hospital



The Story of Ruth Duncan

By Zi Xuan and Ci Zi, shortened for OMF NZ Serve Asia Magazine

The SS Marine Lynx sailed from San Francisco 15 December 1946 carrying 650 missionaries bound for the Far East. Among them was Ruth Duncan, one of the fifty-eight CIM members on board. Ruth had graduated in May 1945 as the highest-ranking senior from the nursing program at the Lubbock Memorial Hospital School of Nursing. After six months of language and culture learning, and an interview with the CIM General Director Frank Houghton, Ruth was assigned to Tianshui, Gansu.

Born on 16 April 1921 in Amarillo, Texas, Ruth Duncan was the youngest of three children. After the family moved to Lubbock, where her father served as Superintendent of Public Schools, Ruth enjoyed a typical high school life of friends and dancing. At fifteen, however, she felt called by God to missionary work, a conviction that deepened through Bible study and missionary books, especially those about China.

After graduating from Lubbock High School, Ruth attended Hardin Simmons University before transferring to Moody Bible Institute to study missions. Despite World War II, many of her classmates prepared for overseas ministry. Knowing she would need medical training for work in China, Ruth completed a three year nursing program at Lubbock Memorial Hospital, graduating in 1945 with the school's highest academic award. She then joined the China Inland Mission (CIM) candidate course and worked while awaiting departure.

Ruth sailed for China in December 1946 on the SS *Marine Lynx*, arriving in Shanghai on 2 January 1947. Following standard CIM practice, she undertook a six month Mandarin program in Anqing before receiving her assignment: Tienshui, Gansu, for continued language work and pioneer evangelism.

For years Ruth had prayed to serve "where millions are dying in deep despair." The Tibetan people, suffering from cataracts, hydatid disease, venereal illnesses, and leprosy, with almost no medical care, embodied the need she felt called to meet. The only hospital in the region was in Lanzhou, often a weeks long journey on foot or yak, especially perilous for those with leprosy.

In 1948, CIM partnered with the Holy Light Rural Medical Service to open a Christian clinic in Hualong (Hwalung), an isolated Tibetan Muslim border town at 10,000 feet. The clinic opened on 5 July 1948. Ruth joined the team there. She took charge of nursing, missionary doctor Rupert Clarke visited from Lanchow every two months, and Norman and Amy McIntosh took care of maintenance and preaching. During the first six months of clinic work, the clinic staff saw 1,441 new patients and carried out 160 surgical procedures. Conditions were harsh, but Ruth was deeply committed to her work. Many patients walked for days to reach the clinic, collapsing in exhaustion upon arrival.

The clinic's early months were intense. With little equipment and only straw mattresses at first, the staff treated 1,441 new patients and performed 160 surgeries in the first six months. Hydatid cysts, sometimes the size of a full term pregnancy, were common but operable under local anaesthesia. Many patients were too poor to pay. When a "Living Buddha" arrived with fifty nomads, forty six needing surgery, the staff operated day and night for ten days.

Medical service opened doors for evangelism. Evening chapel services introduced many Tibetans to the gospel for the first time. Ruth was deeply moved when a young Tibetan boy declared his faith in Christ: "His face literally shines when you talk to him of the Lord Jesus."

By late 1950, however, political pressures and local resistance increased. CIM decided to withdraw from China. Ruth and her colleagues prepared to leave but faced delays and danger. Through fear and uncertainty, Ruth recorded a profound sense of God's presence. After a difficult journey, she reached San Francisco on 17 August 1951. Despite her safe return, her heart remained with Tibet. She prayed, "Lord, please send me back."

Reflecting later, she wrote, "At first we cried, 'Deliver me, O God,' and then we read that we are to love our enemies and pray for them who persecute us."

PRAY

Skylands 5x5x5 Prayer Guide

By OMF International

We invite you to pray for the Skylands peoples – people groups influenced by Tibetan Buddhism in Mongolia, China and Bhutan. Your prayers will open doors, encourage believers and bring glory to God.

About 15 million people in Mongolia, Western China and Bhutan have been deeply influenced by Tibetan Buddhism. Many of these people have little or no access to the gospel of Jesus Christ. Less than 0.5 percent are followers of Jesus. Even so, Jesus will build his church among these precious people, who live in a realm of breathtaking scenery, wide-open spaces and deep blue skies. Join us in praying that these "Skylands" peoples would worship the Lord of creation and declare him worthy of all honor and praise.

DAY ONE – SPIRITUAL BREAKTHROUGH

There are many physical and spiritual challenges to sharing the gospel in the Skylands. These difficulties include navigating the hostile climate and high altitude, as well as learning many different languages and cultures. But God does not want any to perish (2 Pet. 3:9) and is able to overcome every obstacle.

Lord, open the hearts of Mongolians, Tibetans and Bhutanese so that they may see the glory of God in the face of Christ (2 Cor. 4:6). For over 100 years, missionaries have shared among these peoples, often seeing little fruit. Lord, bring real and lasting spiritual breakthrough.

Lord, convict the hearts of Tibetan Buddhist peoples by your Holy Spirit. Give them spiritual hunger that can be filled only by Jesus.

Lord, reveal yourself to the Skylands peoples through your scriptures distributed in print, audio, video and other digital means, as well as through dreams and visions. Where people are limited, your word is not (2 Tim. 2:9).

DAY TWO – PIONEERING IN REMOTE AREAS

In most areas of the Skylands, there are not yet any Christians. Where there are believers, the numbers are few. The vast majority of Skylands peoples live in areas that are extremely difficult for outsiders to reach and adapt to linguistically and culturally.

Lord of the harvest, send more workers into the harvest fields of the Skylands (Matt. 9:38). Empower those you send to persevere in the face of difficulty and to rely on your Holy Spirit.

Lord, many areas of the Skylands are difficult or impossible for foreigners to enter. Please provide the needed visas and work situations for them. Send local believers to the areas where none currently live.

Lord, give your children the language and culture skills to engage Tibetan Buddhists with the Good News. Enable them to learn extremely challenging languages in areas where the dialect varies from valley to valley.

Lord, fill your children with your Holy Spirit so that they may share Jesus in word and deed, with power and love, to great effect.

DAY THREE – CHURCH GROWTH

Praise God that he is building his church among the Skylands peoples. In most areas of the Skylands where believers meet, the church is young. Believers are learning to live in unity, and mature leadership is needed. In some places, Christians are extremely isolated and live far from other believers.

Lord, your church is the bride of Christ. Gather the people you have called into a



holy and loving body so they may worship together in their own heart languages and cultural styles. Raise up pastors to shepherd younger believers.

Lord, protect your church. Unite your people, especially those people groups who have traditionally been at odds with each other. You are a God who reconciles. Reconcile your people (2 Cor. 5:18).

Lord, watch over believers who are isolated. Minister to them by your Holy Spirit. Speak to them from your word. Provide opportunities for them to know and worship with other brothers- and sisters-in-Christ.

Lord, we ask for disciples among the Skylands peoples who will make other disciples, teaching them to obey all you have commanded (Matt. 28:19-20).

DAY FOUR – SOCIAL ISSUES

Society is changing at a fast pace. This is putting pressure on traditional social structures and families. While the rapid evolution of society brings challenges, it also opens doors for the church and the gospel among the Skylands peoples.

Lord, reach the thousands of students who leave their homes and move to the cities to study. Use these students as they return to bring the message of salvation to their homes and villages.

Lord, show your compassion to Tibetan Buddhists who lack basic medical care and who have to make expensive journeys to larger cities to receive help. Protect them, as they are often taken advantage of by being told they need unnecessary medical treatments that cost an exorbitant amount. Show your love to families in need through the support of your church.

Lord, heal families that have been separated as parents leave villages to find work in cities or other areas. Be a Father to the fatherless so that they will know your love.

DAY FIVE – REACHING BEYOND

As the church grows among Mongolians, Tibetans and Bhutanese, believers are reaching out to their own people, as well as those beyond their ethnic borders.

Lord, lead your people as they seek to reach out to other people groups. Guide them by your Holy Spirit so that people from every tribe and nation will worship Jesus.

Lord, thank you for the Mongolians who are sharing with Tibetans and other people groups across North and Central Asia. Empower them and provide all that they need.

Lord, thank you for the brothers- and sisters-in-Christ from Bhutan with a heart to reach Tibetans in China and India. Thank you that they share cultural similarities that can be used as bridges of connection. Use them in powerful ways for your glory.

NEXT STEPS

Join in nurturing God's love among the Skylands peoples:

- **Continue to pray** for Tibetan Buddhists and other unreached groups.
- **Give** to support workers and church-planting efforts in the region.
- Or **Go** on a Serve Asia trip and use your skills to bless unreached communities. See page 17 for opportunities.

Our Thailand Serve Asia Trip



By Kim, Mary and the 2025 Thailand Serve Asia Mission Team

Kim and Mary, who have served in Thailand for 25 years, took a Serve Asia team to Thailand in December 2025 for Christmas outreach. Here are their reflections on how the Lord worked through their mission trip!

KIM & MARY

"What is Christmas about?"
"Christmas is the foreigner's New Year."
"No, whose birthday is it?"
"It's Santa's birthday!"
"It's Jesus' birthday!"
We had the opportunity to share the true story of Christmas in four schools, a university, two church outreach services, and a community outreach to children in South Thailand.

The Serve Asia mission team started meeting online in September for training. We were excited to finally meet in person in December in Bangkok for one day of orientation, followed by one day in Central Thailand visiting the OMF Thai language school and a missionary family. Then we flew to South Thailand for 10 days helping in Christmas outreaches with Lee-Anne Hill and the other South Thailand OMF missionaries, who did a great job of organising the programme.

As well as serving we had a lot of laughs and learned a lot especially through listening to missionaries and Thai Christians sharing about their joys and challenges.

Praise God for a successful trip! And thanks to all of you who prayed for our time in Thailand!

LUCAS

Going on the short-term trip to Thailand was an incredible experience. I learned so much and got to meet so many amazing people. One highlight was the university Christmas outreach. I had some good conversations with people my age and had a good chat with a student who wasn't a Christian but said he felt very warmly welcomed in the Christian environment. I learned that letting the love and compassion Jesus has given us overflow through our actions is a key component to sharing the Gospel.

JESSE

During my short-term mission in Thailand, I really had my eyes opened to a different world of Christian ministry. Through lived testimonies of the long-term missionaries, as well as the members of our team, I saw how vastly different people can be drawn together for a common purpose in the kingdom of God. I particularly liked hearing the stories of the team in how they came to this chapter of life. Learning the developments that they went through which compelled them to serve God in a vastly different field was very inspiring.

JEMIMA

As well as the many benefits of supporting and assisting Christians and missionaries across the world, going on a mission trip can deeply strengthen your personal spiritual awareness. In South Thailand, my biggest lesson was learning how God's presence and love is everywhere. The lyrics "even when I don't see it, you're working, you never stop, you never stop working" from the song "Way Maker" by Sinach swirled around my head as I noticed God's presence in areas and places I had never seen or noticed before. OMF helped me deepen my understanding of how our Thai Christian whānau worship and experience God's presence.

SAMMY

The most significant experiences of the trip for me were meeting missionaries and hearing their testimonies, the Thai Christians' testimonies, attending two different church services, sharing my testimony, talking to people about Buddhism and realising that so many people have never heard the Gospel, and seeing both Bangkok and Nakhon Si Thammarat. The most difficult part of the trip was the language barrier when trying to communicate with the local people.

INOKE

Initially, this trip wasn't my plan, but I felt led by God to get involved. He encouraged me to stretch my faith in a new environment and culture, to immerse myself in prayer and the Word, and to always be ready to share the Gospel. I wasn't used to praying in English, as I go to a Fijian church in Auckland, but praying with the team during the trip significantly built up my confidence to do so. Most of us couldn't speak Thai, so it was great to cross this language barrier by sharing the gospel through drama.

Opportunities to serve everywhere

GO PRAY SEND



Throughout this magazine you will see stories of people who have gone overseas, short-term and long-term, and those who have stayed and served in New Zealand. Whether you want to stay or go, there is an opportunity for you to serve. You can also head to opportunities.omf.org where there are currently 275 options!

Scan the QR codes to read more about these opportunities to serve the Skylands people:

COMMUNITY DEVELOPMENT WORKER AMONG THE PERI-URBAN POOR IN MONGOLIA

Our team live and work among the peri-urban poor. We use our professional skills to be a blessing in the communities where we serve. We are seconded to an experienced Christian organization who provide us with a practical and valuable way of doing this. We are looking for new team members to join both our community development and education work.

CREATION CARE IN WESTERN MONGOLIA

Workers with a passion and desire to be involved in Creation Care can act as advocates locally and overseas for more attention towards and appreciation for Mongolia's diverse landscape, climate and natural habitats. New workers can learn the ropes from locals, in caring for the environment and taking up professional roles (e.g. renewable energy resource management, conservationists, educators). You will contribute to the vision and mission of the team by living and working among our focus people in culturally appropriate ways. With this foundation you will be working with them and helping them know more about Jesus.

TO FIND OUT MORE ABOUT ANY OF THESE SHORT-TERM OPPORTUNITIES TO SERVE

Scan the QR code or go to **opportunities.omf.org**

or email NZ.ServeAsia@omfmail.com

IS YOUR CHURCH INTERESTED IN SENDING A SHORT-TERM TEAM?

WE CAN TAILOR TRIPS TO INDIVIDUALS AND TEAMS!

Email Joe to have a conversation about how we can help equip you and your church for mission.
NZ.serveasia@omfmail.com

Ways to be Involved 関わる方法

Thinking about mission?

The OMF Bridge Mission program is now a collaborative program with ECM, Interserve, SIM and WEC. Our workshops will equip you to be involved in God's mission for the world. We meet bi-monthly online or in-person to discuss issues around preparing for and engaging in mission both here in NZ and globally.

Equip yourself for mission • Kōrero with others exploring how to serve • Grow in skills for crossing cultures.

BRIDGE MISSION
EQUIP • KŌRERO • GROW

Scan here for our upcoming events!

Crossing East Asian Cultures with the Gospel of Peace

A 3-part webinar series by Peacewise, supported by OMF and Missions Interlink.

This series will run over 3 consecutive Saturdays (18 April, 25 April, and 2 May) from 10am-12pm NZST and will be delivered live online via Zoom.

All sessions will be 90-minutes in length and will be recorded and made available to registered participants.

Join us for a three-part webinar series designed to equip mission leaders, pastors and ministry teams to deepen understanding, strengthen relationships and foster unity across East Asian ministry contexts. Our presenter will be Jolene Kinser, who brings many years of cross-cultural ministry experience, including more than two decades working in China.

Using a biblical peacemaking framework, participants will be equipped to build peace, trust and reconciliation in relationships. The content is also highly relevant for anyone involved in East Asian cross-cultural ministry, whether in a local church or serving overseas.



Scan here for more info and registration



Ways to Give

奉獻方法

Email nz.admin@omfmail.com to set up an **automatic payment** from your account

Give online at omf.org/nz/giving

Direct credit into our OMF NZ Homeside Trust bank account 03-0104-0415462-00 for donations **for use in NZ** and email nz.admin@omfmail.com

Direct credit into our OMF New Zealand bank account 03-0104-0415454-00 for donations **for use overseas** and email nz.admin@omfmail.com

Call the office on 09 630 5778 to make a **credit card payment** over the phone

Leave a legacy:
Would you consider leaving a gift in your will to God's mission work? By including a gift to OMF as part of your estate plans you will ensure that the people of East Asia continue to hear the good news of Jesus long into the future. For more information on leaving a legacy, please contact Pam: nz.admin@omfmail.com or ph 09 630 5778



OMF NEW ZEALAND

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